



**CITY COUNCIL AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

TUESDAY, SEPTEMBER 15, 2026

**TED ADCOCK COMMUNITY CENTER, 535 KELLY
AVENUE, HALF MOON BAY, CALIFORNIA 94019**

**Debbie Ruddock, Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

7:00 PM

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

NOTE: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the city to provide reasonable accommodation to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov/>

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

- 1. ROLL CALL / PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF AGENDA**
- 3. PROCLAMATIONS AND PRESENTATIONS**
 - 3.A MIDCOAST COMMUNITY COUNCIL UPDATE**
 - 3.B PICKLEBALL PROCLAMATION**
- 4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE**
- 5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS**
- 6. COMMISSION / COMMITTEE UPDATES**
- 7. CITY MANAGER UPDATES TO COUNCIL**
 - 7.A COASTSIDE WOMEN'S CLUB 40TH ANNIVERSARY PROCLAMATION**
 - 7.B WINTER STORM UPDATE**
- 8. PUBLIC FORUM**
- 9. CONSENT CALENDAR**
 - 9.A WAIVE READING OF ORDINANCES AND RESOLUTIONS**
 - 9.B APPROVE MINUTES OF THE SEPTEMBER 1, 2026 SPECIAL MEETING**

[ATTACHMENT - September 1, 2026 Special Meeting Minutes](#)
 - 9.C APPROVE MINUTES OF THE SEPTEMBER 1, 2026 REGULAR MEETING**

[ATTACHMENT - September 1, 2026 Regular Meeting Minutes](#)

9.D ACCEPT THE WARRANTS FOR THE MONTH OF AUGUST 2026

Staff Recommendation: Accept the warrants list for the month of August 2026.

[STAFF REPORT](#)

[ATTACHMENT 1 - Check Disbursement List](#)

9.E HIGHWAY 1 - NORTH (CIP PROJECT NO. 0538) PROJECT MANAGEMENT PROFESSIONAL SERVICES AGREEMENT

Staff Recommendation:

Adopt a resolution authorizing the City Manager to execute a professional services agreement with Peninsula Municipal Engineering, Inc. (PME) in an amount not to exceed \$191,000 for project management services for the Highway 1 Safety and Operational Improvements Project - North (CIP Project No. 0538).

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - PME Proposal](#)

9.F IMPLEMENTATION OF MEDICAL, DENTAL, AND VISION BENEFITS FOR ELECTED OFFICIALS

Staff Recommendation:

Adopt 1) A resolution establishing medical, dental, and vision benefits for City Councilmembers; and 2) A resolution extending medical eligibility under the Public Employees' Medical and Hospital Care Act (PEMHCA) to the City's Non-PERS Elected Officials group.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution For Benefits Summary for Elected Officials](#)

[ATTACHMENT 2 - Resolution for CalPERS](#)

10. ORDINANCES AND PUBLIC HEARINGS

11. RESOLUTIONS AND STAFF REPORTS

11.A LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE; VOTING DELEGATE AND RESOLUTION PACKET

Staff Recommendation:

By motion, designate the City's voting delegate and alternates for the League of California Cities 2026 Annual Conference and provide direction regarding the Council's position on the 2026 Annual Conference Resolutions Packet.

[STAFF REPORT](#)

[ATTACHMENT - 2026 Annual Conference Resolution Packet](#)

11.B REQUEST FOR PROPOSALS FOR REVENUE ADMINISTRATION AND CONSULTING SERVICES

Staff Recommendation:

By motion, authorize staff to release a Request for Proposals (RFP) for revenue administration and consulting services, including Transient Occupancy Tax administration and audit services, business license administration, and sales tax reporting and forecasting services.

[STAFF REPORT](#)

11.C FINANCIAL REPORT FOR THE QUARTER ENDED ON JUNE 30, 2026

Staff Recommendation:

Accept the Financial Report for the quarter ended on June 30, 2026.

[STAFF REPORT](#)

[ATTACHMENT 1 - Quarterly Financial Report](#)

11.D AUTOMATED LICENSE PLATE READERS PILOT PROGRAM UPDATE

Staff Recommendation:

Receive a report on the two-year ALPR pilot project, which expires on October 28, 2026, and provide direction on a potential continuation of the program and agreement with Fock Group, Inc. ("Flock").

[STAFF REPORT](#)

[ATTACHMENT 1 - SMC ALPR Administrative Policy](#)

[ATTACHMENT 2 - City of Half Moon Bay ALPR Policy](#)

[ATTACHMENT 3 - Grand Jury Report](#)

[ATTACHMENT 4 - 2026 ALPR Annual Report](#)

11.E STUDY SESSION ON E-BIKE-RELATED AMENDMENTS TO MUNICIPAL CODE SECTIONS 10.30.010 AND 10.30.140

Staff Recommendation:

Receive a report on development of ordinance language related to electric bicycles (e-bikes) and provide staff with direction on amending Section 10.30.010 (Bicycle Defined) and Section 10.30.140 (Operation of bicycle, skateboard, or scooter) of the Half Moon Bay Municipal Code.

[STAFF REPORT](#)

[ATTACHMENT - Draft Ordinance](#)

11.F PUBLIC ELECTRIC VEHICLE CHARGING PROGRAM RATE AND INFRASTRUCTURE IMPROVEMENTS

Staff Recommendation:

Staff recommends that the City Council adopt a resolution: 1) Amending the Master Fee Schedule to establish a public EV charging rate of \$0.48 per kilowatt-hour (kWh); and 2) Authorizing the City Manager to implement necessary electrical and metering improvements, and execute related agreements to reduce the City's operating costs for public EV charging.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Public EV Financial Analysis](#)

[ATTACHMENT 3 - CC Resolution No 2015-08](#)

11.G CITY COUNCIL PRIORITIES WORKPLAN FOR FISCAL YEARS 2026-28

Staff Recommendation:

Receive a report and provide feedback on the City Council Priorities Workplan for FYs 2026-28.

[STAFF REPORT](#)

[ATTACHMENT 1 - FY 2026-28 Strategic Priorities Workplan Separated](#)

[ATTACHMENT 2 - FY 2026-28 Strategic Priorities Workplan Merged](#)

12. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS

13. CITY COUNCIL REPORTS

14. ADJOURNMENT

TRANSLATIONS

TRANSLATED AGENDA

[September 15, 2026 Spanish Agenda](#)

LATE CORRESPONDENCE

PUBLIC COMMENTS

[Comments Received 9.10.26-9.14.26](#)

[Comments Received 9.15.26](#)